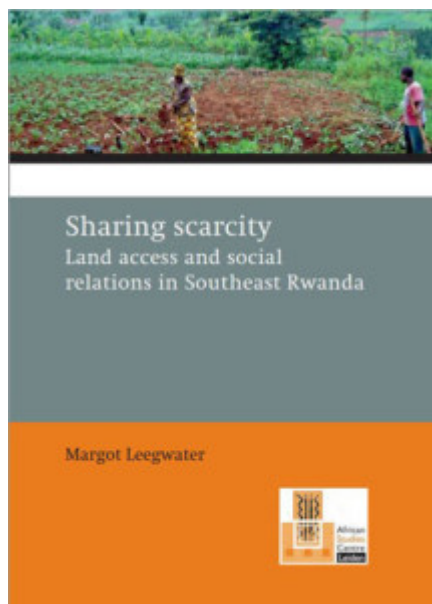


Margot Leegwater ~ Sharing Scarcity: Land Access And Social Relations In Southeast Rwanda



Land is a crucial yet scarce resource in Rwanda, where about 90% of the population is engaged in subsistence farming, and access to land is increasingly becoming a source of conflict. This study examines the effects of land-access and land-tenure policies on local community relations, including ethnicity, and land conflicts in post-conflict rural Rwanda. Social relations have been characterized by (ethnic) tensions, mistrust, grief and frustration since the end of the 1990-1994 civil war and the 1994 genocide. Focusing on southeastern Rwanda, the study describes the negative consequences on social

and inter-ethnic relations of a land-sharing agreement that was imposed on Tutsi returnees and the Hutu population in 1996-1997 and the villagization policy that was introduced at the same time. More recent land reforms, such as land registration and crop specialization, appear to have negatively affected land tenure and food security and have aggravated land conflicts. In addition, programmes and policies that the population have to comply with are leading to widespread poverty among peasants and aggravating communal tensions. Violence has historically often been linked to land, and the current growing resentment and fear surrounding these land-related policies and the ever-increasing land conflicts could jeopardize Rwanda's recovery and stability.

Full text book: <http://www.ascleiden.nl/news/sharing-scarcity>

Extended Statehood In The Caribbean ~ Paradoxes Of Quasi Colonialism, Local Autonomy And Extended Statehood In The USA, French, Dutch & British Caribbean



2021 - PDF-file of the complete book: <https://rozenbergquarterly.com/lammert-de-jong-dirk-kruijt-eds-extended-statehood-in-the-caribbean-paradoxes-of-quasi-colonialism-local-autonomy-and-extended-statehood-in-the-usa-french-dutch-and-british-caribbean/>

2008 ~ Quite a number of islands in the Caribbean region have not yet gained independent status. They still have constitutional relationships with former colonial mother countries, be it Puerto Rico with the USA, the Netherlands Antilles and Aruba with the Netherlands, Martinique and Guadeloupe with the French Republic or the Caribbean Overseas Territories with Britain.

The status of the non-independent Caribbean remains ambiguous. None of the islands wish to stand on their own as sovereign states. A range of complexes is attributed to this (quasi) colonial status. They have sacrificed their cultural and political identities for a well-being that - by definition - cannot be fulfilled. The islands' citizenry suffers from racial discrimination, not only at home, but also on the metropolitan mainland. And instead of exhausting every possibility to achieve sustainable development, a welfare mentality has overwhelmed the dynamics of

the islands' economies. Better off, yes, but at what price?

In this book, the islands' connections with American and European metropolitan centers are considered lifelines which must be strengthened. The constitutional arrangement is defined as extended statehood, a form of government that is meant to supplement the island government. As de-colonization is not an option, it makes no sense to use alternative concepts such as dependency or re-colonization. These terms are biased and outdated. Circumstances have changed and require a format of analysis that goes beyond the old landscape of 'colonies' and 'independent states'. The objective of this book is to promote a new look at extended statehood in the Caribbean while raising a number of questions relating to the operation of the different extended statehood systems across the region. What are their objectives? What is their mission? How are they organized? How do they operate? What are the advantages and what are the disadvantages? Are there any Gordian knots that cannot be solved?

The contributors to this book present a medley of interests in the Caribbean. Jorge Duany and Emilio Pantojas-Garica, University of Puerto Rico, describe the contradictions of Free Associated Statehood in Puerto Rico. Justin Daniel, University of the French Antilles and French Guiana (Martinique), contributed the part on the French Departement d'Outre mer (DOM)(Martinique and Guadeloupe). Peter Clegg, University of the West of England, Bristol, UK, delineates the United Kingdom's relations with Caribbean Overseas Territories (COT). The chapter on the Kingdom of the Netherlands in the Caribbean is by Lammert de Jong, a former resident-representative of the Netherlands in the Netherlands Antilles. Francio Guadeloupe, University of Amsterdam, provided the introduction to anti-national pragmatism. Dirk Kruijt, Utrecht University, assisted in editing the volume.

Extended Statehood In The Caribbean ~ Paradoxes Of Quasi Colonialism, Local Autonomy And Extended Statehood In The USA, French, Dutch & British Caribbean. Lammert de Jong & Dirk Kruijt (Ed.). Rozenberg Publishers, Amsterdam 2005. ISBN 978-9051706864

Table of Contents

- [1. Lammert de Jong - Extended Statehood in the Caribbean: Definition and Focus.](#)
- [2. Jorge Duany & Emilio Pantojas-Garcia - Fifty Years of Commonwealth. The Contradictions of Free Associated Statehood in Puerto Rico.](#)
- [3. Justin Daniel - The French Departements d'outre mer. Guadeloupe and](#)

[Martinique.](#)

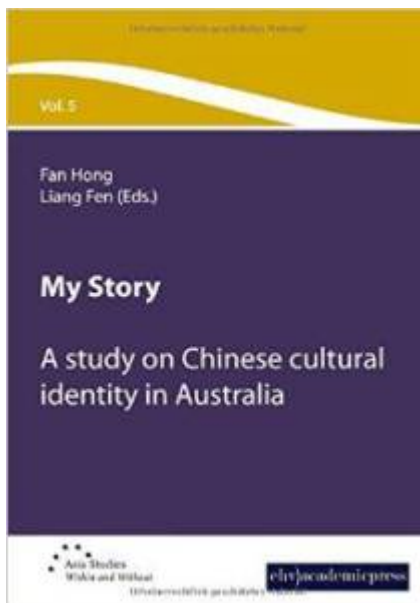
[4. Lammert de Jong - The Kingdom of the Netherlands. A Not So Perfect Union with the Netherlands Antilles and Aruba.](#)

[5. Peter Clegg - The UK Caribbean Overseas Territories. Extended Statehood and the Process of Policy Convergence.](#)

[6. Francio Guadeloupe - Introducing an Anti-National Pragmatist on Saint Martin & Sint Maarten.](#)

[7. Lammert de Jong - Comparing Notes on Extended Statehood in the Caribbean.](#)
[About the authors](#)

My Story ~ A Study On Chinese Cultural Identity In Australia - Contents & Preface



The book [My Story ~ A Study On Chinese Cultural Identity In Australia](#), edited by Fan Hong and Liang Fen has been launched during an international event in Perth, Australia. The book had been published as volume 5 of the series *Asia Studies - Within and Without* - a book series that is kindly supported also by *Rozenberg Quarterly*.

Contents:

[Preface \(See below\)](#)

[Feng Jicai - A Creative Research Project](#)

[Dennis Haskell - Foreword](#)

[Jan Ryan - Foreword ~ Chinese in Australia, 1980 -](#)

The first story: [*Sometimes, Flowers Bloom Even More Beautifully In A Foreign Soil*](#)

2: [*The Country Behind The Forests*](#)

3: [*Many Small Stones Can Build A Pyramid - That Is How Miracles Are Created*](#)

4: [*I Remain A Typical Chinese Person*](#)

5: [*Three Words, One Marriage*](#)

6. [*From "Falling Leaves Settling On The Roots" To "Falling Leaves Growing From The Roots"*](#)

7. [*I Will Repay My Motherland For Nurturing Me*](#)

8. [*From Chinese Country Boy To An Australian Professor*](#)

9. [*Who Is The Foreigner In This Place?*](#)

10. [*A Party With One Member*](#)

11. [*Start From Simplicity*](#)

12. [*An Ordinary Road*](#)

13. [*While Travelling Life's Journey, Cherish Every Step And Every Stop Along The Way*](#)

14. [*Seeking A Better Life, Doing Meaningful Things*](#)

15. [*Never Say "Give up"*](#)

16. [*A Love Story*](#)

17. [*A Unique Personal Statement*](#)

18. [*Full Circle*](#)

19. [*We Are The Masters Of Our Destiny*](#)

20. [*A Special Representative*](#)

21. [*Reborn ~ New Family, New Vision And New Career*](#)

22. [*Only By Creating Your Own World Can You Create A Real Life*](#)

23. [*For All Walks Of Life, There Must Be A Master*](#)

24. [*The Older I Get, The More I Enjoy My Life*](#)

25. [*Half Australian And Half Chinese*](#)

26. [*Keep Your Nose To The Grindstone, You Will Be Successful In The End Acknowledgement*](#)

Preface

The first wave of immigration from China to Australia appeared in the mid-19th century provoked largely by the gold rush of that period. In the 1861 census of Australia's population there were over 38,000 Chinese migrants in Australia and by 1947 it had fallen to 6,400.

Since the 1980s there has been a new wave of Chinese immigration to Australia,

and there are now over 415,000 Chinese immigrants, or 'Chinese Australians'. Chinese migrants record high levels of educational attainment that match and occasionally surpass the national average. With a high degree of academic achievement and upward socioeconomic mobility, those Chinese Australians who were born post the 1950s and post 1980s are among the most well educated groups in Australia and comprise a large percentage of Australia's educated class.

This research project is a part of the Cultural Identity Research led by the Confucius Institute at the University of Western Australia which focuses on the Chinese who have migrated to Australia since China opened up to the world in the 1980s. In this book we will tell the stories of these ordinary Chinese, their happiness and sorrows, inspirations and difficulties, and through recorded oral histories we will analyse their cultural identity, and their experience of integration with, and contribution to, this vast far away land.

Most of our interviewees, even if they have been living in Australia for many years, struggle to convey their cultural identity. This project is a precursor to further research on this fascinating universal issue for immigrants.

The project will capture the stories of 100 Chinese in Australia, with experiences reflecting all walks of life including blue collar workers, businessmen, entrepreneurs, politicians, doctors, lawyers, professors, students and housewives. The research team will record, transcribe, and review each interview, and reproduce each individual story, subsequently combining them in a series of books to be published - entitled "*My Story - A study on Chinese cultural identity in Australia.*"

This is Volume 1 of *My Story* it contains 26 stories of 30 people's experiences in Australia. We start from when they first arrive in this foreign land, with their dreams and expectations. They recall their early and simple lives, enabling us to share their hardships, and celebrate their achievements and their pride in their contribution to both countries: Australia and China.

From the beginning of this project, we have received strong support from many Australian Chinese friends within the Chinese community. We acknowledge our gratitude to all the interviewees who offered their precious time, for their willingness to talk openly about their personal lives and to share their experiences, and for their recommending friends and acquaintances to participate

in our project as part of our 'snowball sample'. Some interviewees requested that they remain anonymous hence we have concealed the real names for all but one of the all interviewees but all the stories are true and authentic. We hope that their experiences as they continue the journey forward.

We would like to thank Mr Feng Jicai, Professor Jan Ryan, Professor Dennis Haskell, Dr Wang Yi and Mr Lin Gongjin for their guidance and consistent support.

We also thank Mr John C. Reeves, Professor Ian Henry, Dr Chen Hong and Mr Yu Chenggong for the English proofreading of this book; and Mr Wang Liyong and Miss Wang Zhengyu for the Chinese proofreading. We thank the three PhD candidates, Guang Zhixun, Liu Li and Zhang Huijie, for their wonderful editorial assistance. We thank the volunteers of the Confucius Institute of UWA for transcribing tapes, including Hu Siyu, Zhao Wei, Zhou Yu, Zhang Xiangwei, Hou Jingyu and Jiang Mingxue.

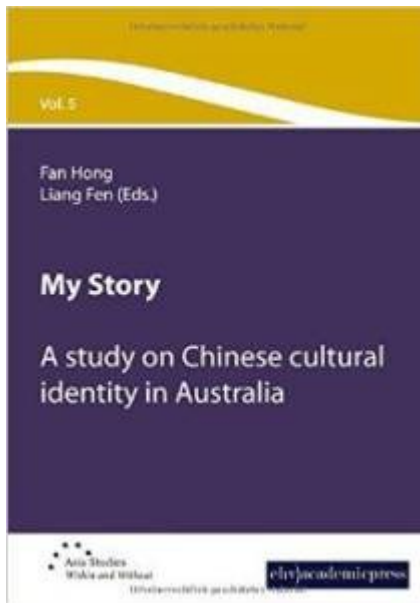
Finally, we thank all the teachers at the Confucius Institute of UWA for their professional expertise and commitment in turning the interviews into compelling stories. The fact that this first volume has been produced in less than a year is testimony to the hard work and continuous effort of the team at the Confucius Institute.

We hope you enjoy their stories and welcome all comments in what we hope will be a stimulating intercultural dialogue.

Order the book: <http://www.amazon.de/My-Story-cultural-Identity-Australia>

我的故事 ~ 在澳华人的文化身份认同研究 ~ 故事

前言



[Fan Hong & Liang Fen 凡红 梁芬](#)

[Feng Jicai ~ 冯骥才](#)

[Dennis Haskell ~ 丹尼斯·哈斯克尔](#)

[Jan Ryan ~ 简·瑞安](#)

故事

[1. 有时候换一片土壤，也许可以开出不一样的花](#)

[2. 森林背后的国家](#)

[3. 小事做起，积沙成塔](#)

[4. 地地道道的中国人](#)

[5. 三字成婚](#)

[6. 落叶生根](#)

[7. 回报祖国](#)

[8. 从中国娃到澳洲大学教授](#)

[9. 到底谁是外国人](#)

[10. 一个人的党](#)

[11. 从最简单开始](#)

[12. 平凡之路](#)

[13. 人在旅途，且行且珍惜](#)

[14. 永不言弃](#)

[15. 追寻更好的生活，做有意义的事情](#)

[16. 一个爱情故事](#)

[17. 最独特的声明](#)

- [18. 圈子](#)
 - [19. 我们是主人翁](#)
 - [20. 特殊代表](#)
 - [21. 脱胎换骨：新家庭、新视野、新事业](#)
 - [22. 开辟属于自己的天地才是真生活](#)
 - [23. 三百六十行，行行出状元](#)
 - [24. 越老越没活够](#)
 - [25. 一半来自澳洲，一半来自中国](#)
 - [26. 锲而不舍，终能成功](#)
- [参加编写人员](#)
-

Fatsoenlijk land ~ Inhoudsopgave



Fatsoenlijk land - Porgel en Porulan in het verzet van Loes Gompes Het boek verscheen in 2013 bij Rozenberg Publishers - ISBN 978 90 361 0350 3 - Met DvD van de documentaire *Fatsoenlijk land* (Lumen Film - 60 min.)

Nu online:

[Proloog ~ Verzet in twee werelden](#)

[Athene, Rome en Jeruzalem in Alkmaar](#)

[De Duitse inval en het ontslag van de vaders](#)

[De PP-groep](#)

[De onderduikers](#)

[De Vrije Groepen Amsterdam](#)

[Porgel en Porulan in documenten en voedsel](#)

[Bevrijding](#)

[Bevrijding - Foto's Jan Hemelrijk](#)

[Epiloog](#)

[Dankwoord](#)

Jan Hemelrijk gaf de groep de naam *PP-groep*. Dat gebeurde bij de oprichting van de *Vrije Groepen Amsterdam* (VGA) in 1944 toen elke groep een naam moest kiezen. Je zou kunnen denken dat het een verwijzing is naar Potasch en Perlemoer, de twee kibbelende joodse zakenlieden uit de bekende gelijknamige vooroorlogse volkskomedie. Maar dat was niet het geval. Jan liet zich inspireren door de 'porgel' en de 'porulan', fantasiebeesten in het clandestien verschenen nonsensrijm *De Blauwbilgorgel* (1943) van Cees Buddingh'.

De blauwbilgorgel

Ik ben de blauwbilgorgel,
Mijn vader was een porgel,
Mijn moeder was een porulan,
Daar komen vreemde kind'ren van.
Raban! Raban! Raban!

Ik ben de blauwbilgorgel,
Ik lust alleen maar korgel,
Behalve als de nachtuil krijst,
Dan eet ik riep en rimmelrijst.
Rabijst! Rabijst! Rabijst!

Ik ben de blauwbilgorgel,
Als ik niet wok of worgel,
Dan lig ik languit in de zon
En knoester met mijn knezidon.
Rabon! Rabon! Rabon!□□□I

Ik ben de blauwbilgorgel,
Eens sterf ik aan de schorgel,

En schrompel als een kriks ineen
En word een blauwe kiezelsteen.
Ga heen! Ga heen! Ga heen!

Cees Buddingh' (1918 - 1985)

Professional Blindness And Missing The Mark ~ The Historical Analysis Of Four Major Crises During The First Two Decades Of The Republic Of Indonesia



Now complete online: *Professional Blindness And Missing The Mark ~ The Historical Analysis Of Four Major Crises During The First Two Decades Of The Republic Of Indonesia.*

This book contains six captivating articles about decisive moments in the first two

decennia of the Republic of Indonesia's existence (1945-1965); one per chapter with an introduction. They were presented at the memorial in honor of Professor dr. *Wim Wertheim's* centennial birthday in 2008 - the doyen of post-war Dutch Indonesia research.

Each chapter explores a significant event from that era and was written by experienced researchers - Mary van Delden, Saskia Wieringa, Ben White, Pieter Drooglever and Coen Holtzappel - making use of source material that for the most part has been neglected by previous research. The analyses of the material reveal the new Republic's struggle to bring together, and keep together, the colonial heritage of the Dutch East Indies in one independent and productive Republic of Indonesia. The foundation of a domestically, across the archipelago, and internationally accepted national government, as well as obedient regional governments and obliging armed forces, were deciding factors in this struggle.

Violent confrontations between armed forces and the communist party PKI took place in 1948 during the Indonesian National Revolution, as well as in 1965 after the Republic had already been independent for 14 years. The dividing issue was the power balance between politics and army top in state, government and land. A rigorous break with the past was made in 1965, which saw the installation of a junta regime under the leadership of General Soeharto that stayed in place for the following 32 years. Democracy had to wait until the army top made sure every part of politics and armed forces was finely adapted to work with the other. Not until then would the clock of government, production and control be fully set.

The articles reveal a blind spot in Western research of Indonesian developments in the discussed period; research that from 1965 onward was further, and permanently, influenced by the Indonesian army's view. The Cold War raged domestically as well as abroad.

CONTENTS

[*Coen Holtzappel - Preface*](#)

[*Mary van Delden - Internees from the Republic*](#)

[*Coen Holtzappel - The year 1948 and the Madiun affairs, a year of cheat and rumours*](#)

[*Pieter Drooglever - Papua Nationalism. Another blind spot*](#)

[*Coen Holtzappel - The Thirtieth September Movement of 1965, as viewed by the perpetrators - Part One*](#)

[Coen Holtzappel - The Thirtieth September Movement of 1965, as viewed by the perpetrators - Part Two](#)

[Coen Holtzappel - The Thirtieth September Movement of 1965, as viewed by the perpetrators - Part Three](#)

[Saskia Eleonora Wieringa - Sexual Slander And The 1965/66 Mass Killings In Indonesia: Political And Methodological Considerations](#)

[Ben White - The anthropologist's blind spot: Clifford Geertz on class, killings and communists in Indonesia](#)

[Coen Holtzappel & Pieter Drooglever - Postscript](#)

About the authors