Israeli Policies Satisfy The Definition Of Apartheid Under International Law



Richard Falk

A furor has enveloped Washington, D.C. as Democrats and Republicans alike scramble to denounce Amnesty International for <u>the report it released this month</u>, which describes Israel as an "apartheid state" and alleges that the human rights abuses committed against Palestinians by the State of Israel constitute crimes against humanity under international law.

In many respects, there is nothing new in the report, as many other human rights organizations, including the UN, have long ago drawn the same conclusions. In fact, many Israelis themselves agree with the assessment of Israel as an apartheid state. Even the late Israeli politician Yossi Sarid, who served as minister of education and the environment back in the late 1990s and through the early 2000s, <u>said the following in 2008</u> for the Israeli newspaper *Haaretz*: "What acts like apartheid, is run like apartheid and harasses like apartheid, is not a duck — it is apartheid."

Even so, the report provoked an explosion of rage in the United States — most likely among the same group of people who used to object to critiques of South Africa's system of apartheid and who viewed Nelson Mandela as a terrorist. The same frenzy of rage also surfaced in the U.S. back in 2017, when Richard Falk, the UN Special Rapporteur on the situation of human rights in the Palestinian occupied territories, produced a United Nations report charging Israel with crimes against humanity and labelling it an apartheid state. In light of Amnesty International's new report, we asked Richard Falk to share his thoughts on the latest findings about Israeli apartheid and crimes against humanity. Falk is professor emeritus of international law and practice at Princeton University, where he taught for nearly half a century, and chair of Global Law at Queen Mary University London, which has launched a new center for climate crime and justice. He is also the Olaf Palme Visiting Professor in Stockholm and Visiting Distinguished Professor at the Mediterranean Academy of Diplomatic Studies, University of Malta. In 2008, Falk was appointed as a United Nations Special Rapporteur on the situation of human rights in the Palestinian territories occupied since 1967. He is the author of some 50 books, the most recent of which is a memoir titled *Public Intellectual: The Life of a Citizen Pilgrim* (2021).

C.J. Polychroniou: Amnesty International's new report exposes Israeli abuses against Palestinians. The report shows that Israel imposes a form of domination and oppression against Palestinians under its control that qualifies as a system of apartheid under international law. In this context, it affirms the 2017 United Nations report that you had helped produce and for which you were personally attacked by Nikki Haley at the Security Council. But Israel is arguing that the report is full of lies, and some of its strongest allies (the U.S., the U.K. and Germany) are rejecting the description of Israel as an apartheid state. Let's start with the most basic question of all: Is there anything in the report that is not true? If not, why has it caused such a bipartisan fury in the U.S.?

Richard Falk: I think it is important to assess the Amnesty International report in the wider context of the perception of Israeli apartheid over the course of the last five years, since the issuance of the <u>United Nations Economic and Social</u> <u>Commission for Western Asia's (ESCWA)</u> "<u>Report on Israeli Practices Towards the</u> <u>Palestinian People and the Question of Apartheid</u>" in 2017.

In 2021, two comprehensive reports by widely respected human rights organizations added weight to the apartheid allegations. The first one — titled "<u>A</u><u>Regime of Jewish Supremacy from the Jordan River to the Mediterranean Sea:</u> <u>This is Apartheid</u>" — was published in 2021 by the most established and internationally trusted Israeli NGO devoted to the protection of human rights, B'Tselem. It has developed an outstanding reputation for professionalism over the years. The second report — titled "<u>A</u> Threshold Crossed: Israeli Authorities and the Crimes of Apartheid and Persecution" — was issued in April 2021 by Human Rights Watch, the flagship human rights civil society organization in the United States with offices around the world.

The Amnesty International report released this February — titled "<u>Israel's</u> <u>Apartheid Against the Palestinians: Cruel System of Domination and Crime</u> <u>Against Humanity</u>" — should be seen as the culmination of a trend validating allegations of Israeli apartheid, at least within international civil society.

To dismiss and denigrate these reports adhering to the highest human rights research standards — as Israeli and American leaders and spokespersons have attempted to do, calling the Amnesty International report full of "lies" and the work of "anti-Semites" — is a shameless slander. Such inflammatory language is designed to shift the conversation from the message to the messenger. This interpretation of the tactics of those rejecting the Amnesty International report is strengthened by the absence of any serious effort to refute the substantive charges. So far there has been a bipartisan angry rejection of the Amnesty International report in Congress, and virtual silence in the mainstream TV and print media. How different would be the U.S. reaction to an Amnesty report summarizing the breakup of Hong Kong demonstrations or damning the Chinese denial of human rights to the Uyghur minority. The inevitable conclusion reached is that international law and human rights function for the U.S. government as geopolitical tools rather than normative principles.

Another element of context seems highly relevant. This pushback against the Amnesty International report should be understood in light of a recent Israeli campaign to demonize the protection of human rights in Israel and Occupied Palestinian Territories. The most dramatic move of this character was the executive order issued on October 19, 2021, by the Israeli Defense Minister, Benny Gantz, declaring six of the most respected civil society organizations in the West Bank to be "terrorist organizations" on the basis of secret and undisclosed evidence deemed "legally dubious" even in liberal Israeli media venues such a *Haaretz*.

A large sector of public opinion in North America and Europe, including in liberal Zionist circles, was shocked by Gantz's crude move, which was followed by a milder declaration from Major General Yehuda Fuchs, the military commander in the West Bank, that five of the six organizations listed by Gantz were "unlawful associations" under his authority to issue Emergency Regulations. (The one organization exempted from the list had previously been earlier so designated). At least General Fuchs refrained from repeating the more severe condemnation of Gantz, but the intention was the same: to inhibit donors and to neutralize the efforts of civil society to cope with the hardships of prolonged Israeli occupation of the West Bank and attendant violations of international humanitarian law.

A final issue of context results from Israel's Knesset in the form of the 2018 Basic Law proclaiming Israel as the Nation-State of the Jewish people, who alone have the right of self-determination within Israel's still unspecified borders, with the settler communities on the West Bank clearly intended to be incorporated as part of Israel. The importance here is the extraordinary claim of Jewish exclusivity in what had been for centuries the homeland of a majority Palestinian population. When the colonialist Balfour Declaration was created in 1917, the Jewish minority in Palestine was less than 10 percent of the total population of Palestine, despite feverish efforts over 20 years of the Zionist Movement to settle Palestine with as many Jews as possible.

These issues of context are of help when assessing both the Amnesty International report and the criticisms directed at it. Responding directly to your inquiry about whether there is reason to accord credibility to the Israeli response: In long reports of this nature there are sure to be contradictory ways of interpreting the evidence. The legal profession depends upon the plausibility of such diverse readings of the evidence. Yet, having collaboratively written one report and carefully read the others, I can assure you that there is no "lie" or even irresponsible allegation in any of the four reports. Because of the sensitivity surrounding accusations of apartheid directed at Israel as well as the realistic apprehension that Israel and its most ardent supporters habitually resort to dirty tactics to discredit critics, I believe any objective reading of the reports would confirm their compliance with the highest standards of competence and canons of responsible investigation. Unlike the apartheid leaders of South Africa, Israel's leaders deny the charges of apartheid altogether rather than defend their appropriateness given the nature of Israel as a state of the Jewish people, and instead irresponsibly attack the integrity of the report and the despicable motivations attributed to its sponsors.

You also understandably ask "why the fury?" If the reports themselves are not mendacious but are instead serious objective assessments of allegations, then

why would Israel not respond in kind with contrary interpretations of the evidence or by a show that the Israeli system of control is consistent with a reasonable construction of Israeli security imperatives? After all, Israel has plenty of skilled jurists who go along with the prevailing Israeli policies based on Jewish supremacy. For instance, the Israeli Supreme Court upheld the legality of 2018 Basic Law, and its chief judge even had the temerity to assert that the law didn't alter the democratic character of the Israeli state.

I suppose that at some point an attempt will be made to put forward an argument, differing in nature from South Africa's overt legal, moral and political defense of apartheid. Israel would not venture an admission of apartheid but would deny its applicability through a reasoned denial of the basic charges. Such an approach by way of legalism will be quite a stretch given the essentially uncontested evidence that Israel's policies and practices do satisfy the definition of apartheid as accepted in international law circles, which rests on systematic and specific intent to impose a racially coded system of domination on a subjugated ethnicity.

I would contend that from the time of the 1948 War, during which more than 700,000 Palestinians were uprooted from their homeland, mostly becoming refugees in neighboring Arab countries, Israel was administering race relations according to an apartheid ethos. The destruction of several hundred Palestinian villages was a complement to the wartime mass departure. Israeli intentions became clear by an official blanket denial to Palestinians of the international law of right of return. These features accompanying the establishment of Israel lend credence to the view that apartheid was integral to Israel's state-building project all along.

Israel is understandably distressed by this growing civil society consensus that its treatment of the Palestinians amounts to apartheid. To begin with, apartheid is listed as one of the crimes against humanity in Article 7 of the Rome Statute governing the operations of the International Criminal Court. As the Amnesty International report contends, if apartheid exists, then there is present an international responsibility to take steps to bring it to an end. Although Israel has refused to govern its behavior by international law standards, it nevertheless deeply resents being so charged. It is especially reactive to critics and organizations that have a positive and generally apolitical reputation, which includes Amnesty International, Human Rights Watch and B'Tselem.

There is still the puzzle posed by Israel's long record of defying international law without suffering adverse consequences, a position made possible by the unconditional geopolitical support provided by the United States, which is also often reinforced by its European allies. It is notable that despite the civil society consensus, few governments other than that of post-apartheid South Africa have been prepared to go along with the apartheid allegation in intergovernmental contexts, presumably fearing a backlash.

Yet, it is admittedly not foolish for Israeli officials and think tank policy experts to be worried. Even though Israel will not waver in its rejection of the apartheid allegation at this time or alter its policies of domination and victimization, it has suffered a serious setback. Symbolic politics have an underappreciated relevance to the resolution of internal and international conflicts ever since 1945. This relevance runs counter to the lingering, anachronistic belief of political realists that the flow of world history reflects relative military capabilities. It should be illuminating to realize that the anti-colonial wars were eventually won by the nationalist side that prevailed on the symbolic battlefields of Legitimacy Wars, rather than by the side that controlled the combat zones.

The U.S. experiences in Vietnam, Iraq and Afghanistan illuminate various facets of this shift in the post-World War II balances of power that derive from the resolute pursuit of legitimate grievances, and the weakening of capabilities that arise from losing the Legitimacy War. Beyond this, Israel has learned from the South African experience that anti-racism and anti-colonialism have strong mobilizing appeals in contemporary world society that can give rise to powerful global solidarity campaigns that encourage national resistance, and eventually influence the calculations of political leaders. Such concerns help explain Israel's excessively punitive reaction to the nonviolent Boycott, Divestment and Sanctions (BDS) campaign.

Let's talk about the concept of apartheid. There is clearly severe discrimination inside Israel against Palestinians, but one could argue that there are many analogues elsewhere, including in the U.S. What are the similarities between apartheid South Africa and contemporary Israel (a comparison, by the way, which Amnesty International's report shies away from) in terms of the latter's treatment of Palestinians living inside Israel?

The criminal internationalization of the South African regime of racial supremacy

gradually occurred during the aftermath of World War II. It featured the role of the United Nations in a campaign of delegitimation of South Africa's form of racism, first concentrating on the former German colony that came under the control of Pretoria after World War I, and later reaching to the internal approach taken by the Afrikaner leadership in South Africa. This latter development was the most direct encroachment on territorial sovereignty in the early experience of the UN. It resulted in declaring apartheid to be an international crime, initially in the 1973 International Convention on the Suppression and Punishment of Apartheid, and more recently enumerated in Article 7 of the Rome Statute governing the International Criminal Court. It is important to understand that the origins of this crime are entirely bound up with the experience of South Africa, and its internationalization from the outset was intended to reach any system of overt domination and victimization based on race, without any requirement that a racist regime resemble what prevailed in South Africa.

The most widely accepted definition of apartheid is contained in Article 2 of the 1973 International Convention on the Suppression and Punishment of Apartheid. Racism, understood as discrimination based on ideas of ethnic superiority and inferiority, does not necessarily imply apartheid. For instance, the Nazi genocidal approach was unconcerned with using the state and its administrative apparatus to keep the races apart, as its genocidal intention was to exterminate races deemed inferior, especially Jews and Roma.

Separation and racial discriminatory policies and practices are crucial components of apartheid forms of control, but by themselves they lack the element of specific intent (as evidenced and sustained by cruel acts) to form a system of domination with the purpose of keeping the subjugated race under the explicit control of the dominant race. In Israel and Occupied Palestine, this has meant domination by Jews as implemented by an array of administrative decrees and nationality laws restricting immigration of non-Jews, and denying Palestinian refugees the right of return, which is an international legal entitlement.

Even the sort of systemic racism that exists in the United States is embedded in the socio-economic-culture of the society rather than functioning as an expression of the overt ideology and practices of the state. To be sure, sub-national political entities are complicit to varying degrees in carrying out racist policies, which is often exhibited by allowing racist civil society sentiments to shape the behavior of public institutions. The United States continues to be shaped by impacts from its notorious past, which featured the application of a genocidal approach toward the Indigenous community and a labor system in agriculture based on generations of slavery. This dubious legacy is illustrated by the disposition in the South of trial juries to acquit white defendants accused of murdering Black people, while rushing to guilty verdicts — however scant the evidence — if it is a matter of a Black defendant accused of murdering a white woman. Also, double standards in policing expose the deep roots of anti-Black racism in the U.S. as corroborated by the Black Lives Matter movement and the complex, contradictory societal reactions to the police homicide of George Floyd in May of 2020 in the northern U.S. city of Minneapolis.

The similarities between Israeli and South African apartheid relate to the historical and ideological narratives of both countries in which European settlers displaced, subjugated and exploited the resources of the Indigenous population, and claimed rights of ethnic supremacy based on race. In both South Africa and Israel, native claims to homeland were denied, and the settlers took over control of all aspects of governance with the intention of keeping the natives permanently under strict control, using law and lawmaking as a principal tool of control by the state.

The dissimilarities between Israel and South Africa derive from fundamental demographic, economic and ideological considerations. The fact that the white minority was never more than 25 percent of the South African population meant that inclusive democracy was never entertained as a legitimating option, while for Israel it was fundamental to the Zionist Project of establishing and legitimating a Jewish homeland in Palestine, which invoked biblical and historical connections to the land that went back for hundreds of years. Israel's first and most illustrious president, David Ben Gurion, despite his secularized Judaism, famously declared "the Bible shall be our weapon."

A further fundamental dissimilarity relates to the economic role of Blacks in South Africa and Palestinians in Israel. South African wealth was derived mainly from extractive activities involving mining, which depended on a large source of cheap labor. In contrast, Palestinian cheap labor was seen as undercutting a wellorganized labor movement at the core of the Zionist movement, and was considered inessential to the growth and development of Israel. The Israeli economy came to increasingly emphasize high technologies, including armaments, in part to avoid any future dependence on Palestinian labor. In this regard, many on the Israeli right, even now, favor "ethnic cleansing" of Palestinians to achieve racial purity in Israel and to complete the work of de facto annexation of the West Bank. These concerns reference the so-called "demographic bomb" that is seen as posing a future threat to the presently solid Jewish majority in Israel. This threat arises from the higher Palestinian fertility rate, which if Israeli annexation plans become fully realized would lead to a 50:50 division of the combined population of 14 million living in Israel plus the Occupied Palestine, which is seen by most Israelis as intolerable with even worse to come.

I raised the previous question about the relevance of the comparison between apartheid South Africa and contemporary Israel because when it comes to the occupied territories, the situation is actually far worse than apartheid. Noam Chomsky once remarked to me that "South Africa needed its Black population, and catered to them at least to a limited extent. Israel had no need of the Palestinians in the occupied territories and is making life unlivable for them." I think this raises some crucial questions about the broader use of the term "apartheid" when it comes to describing the Israeli treatment of Palestinians in the occupied territories.

In my understanding, Chomsky's essential insight is correct and significant, but I do not agree that South Africa catered to the Black population more than Israel caters to Palestinians. Because Israel rests its claims on being "democratic," it caters to the Palestinian minority of 20 percent in a variety of ways to sustain its international image of political legitimacy. The South Africans drew strict color lines that deprived Blacks of any civil or political rights, while Palestinians in Israel can vote and even form their own political parties and serve in the government.

The greater harshness of Israeli apartheid arises from the Israeli ambition to control a relatively limited territory as compared to the South African ability to rely on African townships and Bantustans for purposes of segregation, security and control in a rather sparsely populated country. In effect, the proximity and demographic vitality of the Palestinians, "the dangerous neighborhood" of hostile Arab countries, and the character of Palestinian armed resistance led Israel to be more engaged in violent repressive activities than were the South Africans, especially in Gaza. Also, Israeli concerns with demographic implications of a diminished Jewish majority led to its adoption of a politics of fragmentation involving the dispersal of Palestinians beyond Israel's borders. South Africa, as devising apartheid from the perspective of a racial minority, never had to cope with these Israeli concerns.

Source: https://truthout.org/

▼ CJ Polychroniou

C.J. Polychroniou is a political scientist/political economist, author, and journalist who has taught and worked in numerous universities and research centers in Europe and the United States. Currently, his main research interests are in U.S. politics and the political economy of the United States, European economic integration, globalization, climate change and environmental economics, and the deconstruction of neoliberalism's politico-economic project. He is a regular contributor to *Truthout* as well as a member of *Truthout's* Public Intellectual Project. He has published scores of books and over 1,000 articles which have appeared in a variety of journals, magazines, newspapers and popular news websites. Many of his publications have been translated into a multitude of different languages, including Arabic, Chinese, Croatian, Dutch, French, German, Greek, Italian, Japanese, Portuguese, Russian, Spanish and Turkish. His latest books are Optimism Over Despair: Noam Chomsky On Capitalism, Empire, and Social Change (2017); Climate Crisis and the Global Green New Deal: The *Political Economy of Saving the Planet* (with Noam Chomsky and Robert Pollin as primary authors, 2020); The Precipice: Neoliberalism, the Pandemic, and the Urgent Need for Radical Change (an anthology of interviews with Noam Chomsky, 2021); and Economics and the Left: Interviews with Progressive Economists (2021).

Is California Backsliding On Its

Plan To Reach Zero Carbon Emissions By Mid-Century?

▼ CJ Polychroniou

In reality, California does not actually have a detailed roadmap for slashing greenhouse gas emissions in order to fulfill the Paris Agreement goal of limiting global warming to 1.5 degrees Celsius above preindustrial levels.

California is one of the world's largest economies. It is also a liberal state that acts as a leader in efforts to combat the climate crisis. Indeed, California is said to have revolutionized climate policy, advancing many key pieces of climate legislation that seek to combat global warming and its catastrophic effects. Among them is a plan to ban the sale of new gasoline-powered vehicles statewide by 2035. California leaders also pride themselves in seeking to meet climate goals while maximizing jobs and economic growth.

The passage of climate bill AB 32, the Global Warming Solutions Act of 2006, set the stage for the state's transition to an ecologically sustainable future. It was a bipartisan clean energy action requiring the Air Resources Board to develop regulations and market mechanisms to reduce the state's greenhouse gas emissions to their 1990 levels by 2020. The state met the goal of AB-32 four years ahead of schedule. In 2016, California's legislature voted to extend the state's climate change targets. <u>SB-32</u> set a goal of reducing greenhouse gas emission levels by 2030 to 40 percent of 1990 levels, while in 2018 an Executive Order was signed requiring state agencies to reach carbon neutrality by 2045.

California's emissions reduction program has a number of key features, which include the development of <u>California's Climate Scoping Plan</u> and a <u>cap-and-trade</u> <u>program</u>.

Pursuant to AB 32 and SB 32, a number of other key climate policies were introduced as part of an apparently overall roadmap in the state's efforts to achieve its emission reduction goals and become ultimately a clean energy economy. They include the <u>Green Building Standards Code</u>, which requires commercial and residential buildings to meet minimum energy efficiency standards, the <u>Low Carbon Fuel Standard</u>, a program designed to decrease the carbon intensity of fuels used within the state, and the <u>Advanced Clean Cars</u> <u>Program</u>, which seeks to limit vehicle emissions.

Nonetheless, California's valiant effort to confront the climate crisis is encountering increasing difficulties. California is not on pace to meet the 2030 goal of a 40 percent reduction of greenhouse gas emissions from 1990 levels, according to a recent report by <u>California State Auditor Elaine Howle</u>. The problem seems to be that while California, as Mary Creasman of <u>California</u> <u>Environmental Voters</u> put it, has passed a number of good environmental laws, most of them are incremental.

In reality, California does not actually have a detailed roadmap for slashing greenhouse gas emissions in order to fulfill the Paris Agreement goal of limiting global warming to 1.5 degrees Celsius above preindustrial levels. For instance, while transportation is the largest source of greenhouse gas emissions in California, the state lacks an identifiable path to decarbonize the sector. Worse still, the state's legally mandated emissions goals do not go beyond 2030. And when a new bill, the <u>Climate Crisis Act (AB 1395</u>), co-authored by Assembly members Al Muratsuchi and Cristina Garcia, was introduced on the last day of last year's legislative session, it was soundly defeated.

If passed, AB 1395 would have codified into law the climate goals set by former Governor Brown in 2018 and <u>backed up</u> by Governor Newsom. In fact, Governor Newsom has expressed the hope that a pathway can be identified by the Air Resources Board to achieve carbon neutrality even a full decade earlier than the existing target of 2045 set in Executive Order 2018.

AB 1395 went down in defeat at the hands of various organized interest groups, ranging from the oil industry, labor, California Chamber Commerce, and agricultural groups. This was a devastating blow to progressive lawmakers and climate activists who had hoped for the passing of a bill that would ensure the attainment of a carbon-neutral future for the state of California by mid-century.

Among labor groups that strongly opposed AB 1395 was the State Building and Construction Trades Council, AFL-CIO, which represents nearly half a million workers. The organization opposed the bill on the basis of the argument that a reduction target of 90 percent of carbon emissions would cripple investment and innovation. In the same context, in a letter to the Chair of the Senate Appropriations Committee, the Deputy Legislative Director of State Building and Construction Trade Council urged California lawmakers to embrace carbon capture and storage (CCS) technologies as a strategy to mitigating climate change.

Unions representing fossil fuel workers also opposed AB 1395, but it is uncertain whether this was simply due to the fact that the bill did not include a just transition program. Unions representing fossil fuel workers also happen to be in support of CCS strategies as well as expanding oil and gas infrastructure. Assembly member Muratsuchi had another bill on just transition for fossil fuel industry employees last year, AB 1453, but it was held in Assembly Appropriations Committee.

AB 1395 may not, however, be entirely dead. It is still eligible to move and Assembly member Muratsuchi and some of his associates will be talking with stakeholders later this year, according to Ashley Labar, Chief of Staff at California State Assembly. But judging from the way organized interests mobilized in opposition to AB 1395, it is highly doubtful that the bill's fate will be reversed.

The irony behind California's efforts to tackle the climate crisis by reducing carbon emissions and eventually attain carbon neutrality by mid-century is that there is a detailed pathway available for the state and for immediate implementation. It was produced in the summer of 2021 by a group of researchers headed by Robert Pollin at the renowned Political Economy Research Institute (PERI) at the University of Massachusetts-Amherst, and has already received the endorsement of over 20 unions, including three fossil fuel unions. It is a study that demonstrates that California can reach zero emissions by 2045 while also experiencing economic growth, including the creation of over 1 million new jobs statewide through investment programs in energy efficiency, public infrastructure, land restoration and agriculture. The study also includes a robust just transition program, which is absolutely essential since fossil fuel workers will not give up easily what they have managed to secure for themselves (relatively high-paying union jobs with benefits) after many years of hard work.

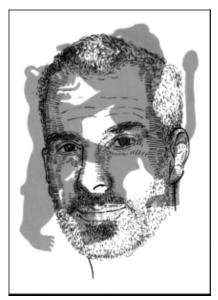
In sum, it might be time that California lawmakers took a close look at the PERI Program for Economic Recovery and Clean Energy Transition in California. It seems to be an ultimate win-win situation for all.

Source: https://www.commondreams.org/

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The Problem Of Fortress Europe And Russia



Mati Shemoelof – Ills.: Joseph Sassoon Semah

Imagine that the US was surrounded by missiles in all its borders, both in Mexico and Cuba, in both Canada and South America. Would it allow countries to receive missiles from Russia or China and continue to behave as usual? Of course not. We have already seen the missile crisis in Cuba.

The threat that Russian armies (on the border with Ukraine) posed to the United States and the North Atlantic Treaty falls into the long history of the Cold War.

Commentators explaining Putin's move in response to a US weakness that has emanated from Afghanistan and Iraq. But behind all the Western propaganda and hysteria of the media lies a remarkably simple narrative. The NATO alliance as a continuation of the US seeks to expand its borders and surround Russia with missiles, troops, and weapons. Putin seeks to return to the agreement that NATO will not expand to all countries surrounding Russia, as well as Georgia and more.

The countries of the world that see the situation in black and white, immediately mobilized to help Ukraine as well as the Baltic states. How? Send more weapons, ships and announce military collaborations. They are doing so without thinking about deepening the conflict, and how to really get the cat (Putin) off the tree.

But what if there is an effortless way? Why did European countries establish a military alliance and a supranational army after World War II? All European countries have armies, and some also have nuclear weapons. What is NATO's goal? Well on paper, NATO will always say that its goal is to preserve and protect democracy. But we know the laundering of the words of democracy. The United States conquered Afghanistan (with the help of European countries) and Iraq (with the help of Britain and some European countries) to establish democracy. And we saw that this was not the goal.

The other way around, we saw the economic interests as well as the deep collaboration with weapons industry.

Now, instead of the diplomats convincing NATO, which is the cat that climbed the tree, to get off it and assure the Russians that Ukraine will not join their alliance, they are sending increased weapons to Ukraine and other countries. The only sane country in this story is Germany that refuses to send weapons to the developing conflict and arm Ukraine (Thanks to the SPD leader that understand well, what would happen to Europe without the Russian Gas, as well as, have a great fear to go to another war with Russia after WW2). Now, because of that, Germany is facing the hawkish side of NATO.

In other words, this whole war, if it breaks out, is not really a war for the

protection of Ukraine's borders, or a bending of the hand of the terrible dictator Putin who threatens the democratic fabric of Europe. This war if it breaks out is for the benefit of the military industries, NATO's vast forces and to provide more resources to European countries. One of the nicknames of the European Union today is 'Fortress of Europe' and it was granted to it, after the fortress was closed to refugees from other countries (except as mentioned Germany which took in about a million refugees). But this fortress of Europe today takes on a contrasting character, which is the one behind a war that is brewing and is not willing to compromise. And ask yourself again, would you be willing to sit in a country surrounded by missiles and armies?

Putin is terrified of the revolutions in Ukraine and in Belarus and Kazakhstan. He feels his power is waning. An economic crisis is gripping Russia, and the corona is also biting into the shortened lives of Russia's residents. It is said that all this operation is to wag his tail, to gain more power within Russia.

This is because it also falls in the polls. NATO should not grant him this rope. It will be for the better interest of the people of Russia, Ukraine, and Europe.

The article was first published on 'Haaretz' newspaper and translated by the author

Mati Shemoelof: <u>https://mati-s.com</u>

Chomsky: US Approach To Ukraine And Russia Has "Left The Domain Of Rational Discourse"



Noam Chomsky

The Russia-Ukraine crisis continues unabated as the United States ignores all of Russian President Vladmir Putin's security demands and spreads a frenzy of fear by claiming that a Russian invasion of Ukraine is imminent.

In a new exclusive interview for *Truthout* on the ongoing Russia-Ukraine crisis, world-renowned public intellectual Noam Chomsky outlines the deadly dangers of U.S. intransigence over Ukrainian membership in the North Atlantic Treaty Organization (NATO) even when key Western allies have already vetoed earlier U.S. efforts in that direction. He also seeks to shed some light on the reasons why Republicans today seem to be divided on Russia.

Chomsky — whose intellectual contributions have been compared to those of Galileo, Newton and Descartes — has had tremendous influence on a variety of areas of scholarly and scientific inquiry, including linguistics, logic and mathematics, computer science, psychology, media studies, philosophy, politics and international affairs. He is the author of some 150 books and recipient of scores of highly prestigious awards including the Sydney Peace Prize and the Kyoto Prize (Japan's equivalent of the Nobel Prize), as well as dozens of honorary doctorate degrees from the world's most renowned universities. Chomsky is Institute Professor Emeritus at the Massachusetts Institute of Technology and currently Laureate Professor at the University of Arizona.

The following transcript has been lightly edited for length and clarity.

C.J. Polychroniou: Tensions continue to escalate between Russia and Ukraine, and there is little room for optimism since the U.S. offer for de-escalation fails to meet any of Russia's security demands. As such, wouldn't it be more accurate to say that the Russia-Ukraine border crisis stems in reality from the U.S.'s intransigent position over Ukrainian membership in NATO? In the same context, is it hard to imagine what might have been Washington's response to the hypothetical event that Mexico wanted to join a Moscow-driven military alliance?

Noam Chomsky: We hardly need to linger on the latter question. No country would dare to make such a move in what former President Franklin Delano Roosevelt's Secretary of War Henry Stimson called "Our little region over here," when he was condemning all spheres of influence (except for our own — which in reality, is hardly limited to the Western hemisphere). Secretary of State Antony Blinken is no less adamant today in condemning Russia's claim to a "sphere of influence," a concept we firmly reject (with the same reservation).

There was of course one famous case when a country in our little region came close to a military alliance with Russia, the 1962 missile crisis. The circumstances, however, were quite unlike Ukraine. President John F. Kennedy was escalating his terrorist war against Cuba to a threat of invasion; Ukraine, in sharp contrast, faces threats as a result of its potentially joining a hostile military alliance. Soviet leader Nikita Khrushchev's reckless decision to provide Cuba with missiles was also an effort to slightly rectify the enormous U.S. preponderance of military force after JFK had responded to Khrushchev's offer of mutual reduction of offensive weapons with the largest military buildup in peacetime history, though the U.S. was already far ahead. We know what that led to.

The tensions over Ukraine are extremely severe, with Russia's concentration of military forces at Ukraine's borders. The Russian position has been quite explicit for some time. It was <u>stated clearly</u> by Foreign Minister Sergei Lavrov at his press conference at the United Nations: "The main issue is our clear position on the inadmissibility of further expansion of NATO to the East and the deployment of strike weapons that could threaten the territory of the Russian Federation." Much the same was reiterated shortly after by Putin, as he had often said before.

There is a simple way to deal with deployment of weapons: Don't deploy them. There is no justification for doing so. The U.S. may claim that they are defensive, but Russia surely doesn't see it that way, and with reason.

The question of further expansion is more complex. The issue goes back over 30 years, to when the Union of Soviet Socialist Republics was collapsing. There were extensive negotiations among Russia, the U.S. and Germany. (The core issue was German unification.) Two visions were presented. Soviet leader Mikhail

Gorbachev proposed a Eurasian security system from Lisbon to Vladivostok with no military blocs. The U.S. rejected it: NATO stays, Russia's Warsaw Pact disappears.

For obvious reasons, German reunification within a hostile military alliance is no small matter for Russia. Nevertheless, Gorbachev agreed to it, with a quid pro quo: No expansion to the East. President George H.W. Bush and Secretary of State James Baker agreed. In their words to Gorbachev: "Not only for the Soviet Union but for other European countries as well, it is important to have guarantees that if the United States keeps its presence in Germany within the framework of NATO, not an inch of NATO's present military jurisdiction will spread in an eastern direction."

"East" meant East Germany. No one had a thought about anything beyond, at least in public. That's agreed on all sides. German leaders were even more explicit about it. They were overjoyed just to have Russian agreement to unification, and the last thing they wanted was new problems.

There is extensive scholarship on the matter — Mary Sarotte, Joshua Shifrinson, and others, debating exactly who said what, what they meant, what's its status, and so on. It is interesting and illuminating work, but what it comes down to, when the dust settles, is what I quoted from the declassified record.

President H.W. Bush pretty much lived up to these commitments. So did President Bill Clinton at first, until 1999, the 50th anniversary of NATO; with an eye on the Polish vote in the upcoming election, some have speculated. He admitted Poland, Hungary and the Czech Republic to NATO. President George W. Bush — the lovable goofy grandpa who was celebrated in the press on the 20th anniversary of his invasion of Afghanistan — let down all the bars. He brought in the Baltic states and others. In 2008, he invited Ukraine to join NATO, poking the bear in the eye. Ukraine is Russia's geostrategic heartland, apart from intimate historic relations and a large Russia-oriented population. Germany and France vetoed Bush's reckless invitation, but it's still on the table. No Russian leader would accept that, surely not Gorbachev, as he made clear.

As in the case of deployment of offensive weapons on the Russian border, there is a straightforward answer. Ukraine can have the same status as Austria and two Nordic countries throughout the whole Cold War: neutral, but tightly linked to the West and quite secure, part of the European Union to the extent they chose to be.

The U.S. adamantly rejects this outcome, loftily proclaiming its passionate dedication to the sovereignty of nations, which cannot be infringed: Ukraine's right to join NATO must be honored. This principled stand may be lauded in the U.S., but it surely is eliciting loud guffaws in much of the world, including the Kremlin. The world is hardly unaware of our inspiring dedication to sovereignty, notably in the three cases that particularly enraged Russia: Iraq, Libya and Kosovo-Serbia.

Iraq need not be discussed: U.S. aggression enraged almost everyone. The NATO assaults on Libya and Serbia, both a slap in Russia's face during its sharp decline in the '90s, is clothed in righteous humanitarian terms in U.S. propaganda. It all quickly dissolves under scrutiny, as amply documented elsewhere. And the richer record of U.S. reverence for the sovereignty of nations needs no review.

It is sometimes claimed that NATO membership increases security for Poland and others. A much stronger case can be made that NATO membership threatens their security by heightening tensions. Historian Richard Sakwa, a specialist on East Europe, observed that "NATO's existence became justified by the need to manage threats provoked by its enlargement" — a plausible judgment.

There is much more to say about Ukraine and how to deal with the very dangerous and mounting crisis there, but perhaps this is enough to suggest that there is no need to inflame the situation and to move on to what might well turn out to be a catastrophic war.

There is, in fact, a surreal quality to the U.S. rejection of Austrian-style neutrality for Ukraine. U.S. policy makers know perfectly well that admission of Ukraine to NATO is not an option for the foreseeable future. We can, of course, put aside the ridiculous posturing about the sanctity of sovereignty. So, for the sake of a principle in which they do not believe for a moment, and in pursuit of an objective that they know is out of reach, the U.S. is risking what may turn into a shocking catastrophe. On the surface, it seems incomprehensible, but there are plausible imperial calculations.

We might ask why Putin has taken such a belligerent stance on the ground. There is a cottage industry seeking to solve this mystery: Is he a madman? Is he planning to force Europe to become a Russian satellite? What is he up to? One way to find out is to listen to what he says: For years, Putin has tried to induce the U.S. to pay some attention to the requests that he and Foreign Minister Lavrov repeated, in vain. One possibility is that the show of force is a way to achieve this objective. That has been suggested <u>by well-informed analysts</u>. If so, it seems to have succeeded, at least in a limited way.

Germany and France have already vetoed earlier U.S. efforts to offer membership to Ukraine. So why is the U.S. so keen on NATO expansion eastward to the point of treating a Russian invasion of Ukraine as imminent, even when Ukrainian leaders themselves don't seem to think so? And since when did Ukraine come to represent a beacon of democracy?

It is indeed curious to watch what is unfolding. The U.S. is vigorously fanning the flames while Ukraine is asking it to tone down the rhetoric. While there is much turmoil about why the demon Putin is acting as he is, U.S. motives are rarely subject to scrutiny. The reason is familiar: By definition, U.S. motives are noble, even if its efforts to implement them are perhaps misguided.

Nevertheless, the question might merit some thought, at least by "the wild men in the wings," to borrow former National Security Advisor McGeorge Bundy's phrase, referring to those incorrigible figures who dare to subject Washington to the standards applied elsewhere.

A possible answer is suggested by a famous slogan about the purpose of NATO: to keep Russia out, to keep Germany down and to keep the U.S. in. Russia is out, far out. Germany is down. What remains is the question whether the U.S. will be in Europe — more accurately, should be in charge. Not all have quietly accepted this principle of world affairs, among them: Charles de Gaulle, who advanced his concept of Europe from the Atlantic to the Ural's; former German Chancellor Willy Brandt's Ostpolitik; and French President Emmanuel Macron, with his current diplomatic initiatives that are causing much displeasure in Washington.

If the Ukraine crisis is resolved peacefully, it will be a European affair, breaking from the post-World War II "Atlanticist" conception that places the U.S. firmly in the driver's seat. It might even be a precedent for further moves toward European independence, maybe even moving toward Gorbachev's vision. With China's Belt-and-Road initiative encroaching from the East, much larger issues of global order arise.

As virtually always in the past when it comes to foreign affairs, we see a bipartisan frenzy over Ukraine. However, while Republicans in Congress are urging President Joe Biden to adopt a more aggressive stance toward Russia, the proto-fascist base is questioning the party line. Why, and what does the split among Republicans over Ukraine tell us about what is happening to the Republicans?

One cannot easily speak of today's Republican Party as if it were a genuine political party participating in a functioning democracy. More apt is the description of the organization as "a radical insurgency — ideologically extreme, scornful of facts and compromise, and dismissive of the legitimacy of its political opposition." This characterization by political analysts Thomas Mann and Norman Ornstein of the American Enterprise is from a decade ago, pre-Donald Trump. By now it's far out of date. In the acronym "GOP," what remains is "O."

I don't know whether the popular base that Trump has whipped up into a worshipful cult is questioning the aggressive stance of Republican leaders, or if they even care. Evidence is skimpy. Leading right-wing figures closely associated with the GOP are moving well to the right of European opinion, and of the stance of those who hope to retain some semblance of democracy in the U.S. They are going even beyond Trump in their enthusiastic support for Hungarian President Viktor Orban's "illiberal democracy," extolling it for saving Western civilization, no less.

This effusive welcome for Orban's dismantling of democracy might bring to mind the praise for Italian fascist leader Benito Mussolini for having "saved European civilization [so that] the merit that Fascism has thereby won for itself will live on eternally in history"; the thoughts of the revered founder of the neoliberal movement that has reigned for the past 40 years, Ludwig von Mises, in his 1927 classic *Liberalism*.

Fox News commentator Tucker Carlson has been the most outspoken of the enthusiasts. Many Republican senators either go along with him or claim ignorance of what Orban is doing, a remarkable confession of illiteracy at the peak of global power. The highly regarded senior Sen. Charles Grassley reports that he knows about Hungary only from Carlson's TV expositions, and approves. Such performances tell us a good deal about the radical insurgency. On Ukraine, breaking with the GOP leadership, <u>Carlson asks</u> why we should take any position

on a quarrel between "foreign countries that don't care anything about the United States."

Whatever one's views on international affairs, it's clear that we've left the domain of rational discourse far behind, and are moving into territory with an unattractive history, to put it mildly.

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Organizers In Appalachia Are Building A Green New Deal Blueprint For Themselves



reimagineappalachia.org

The Green New Deal proposal is one of the only effective, broadly recognized pathways to tackle the climate crisis and address its social and economic consequences. It is technologically possible and economically sustainable. Yet although the Green New Deal project is already under way in some shape or form in various states, it has yet to be scaled up to the national level. In fact, climate policy as a whole has been stalled in Congress, and the Biden administration has so far engaged more in symbolic gestures than in living policy processes.

With time quickly running out to prevent a greenhouse apocalypse, activists need to reorganize and unite efforts to build massive public support and political will for climate action. In this context, much is to be gained by looking at the work of ReImagine Appalachia, which is promoting a Green New Deal blueprint for the Ohio Valley region. This is the focus of the following exclusive interview for *Truthout* with Amanda Woodrum, senior researcher at Policy Matters Ohio and co-director of project ReImagine Appalachia.

Woodrum works at the intersection of energy, equity and the environment with the aim of finding common ground among environmental, labor, racial justice and community leaders to create a powerful grassroots movement with the capacity to assist in the transition toward an ecologically sustainable and equitable future.

C.J. Polychroniou: It has been three years since Rep. Alexandria Ocasio-Cortez (D-

New York) and Sen. Edward Markey (D-Massachusetts) introduced a Green New Deal resolution. Progressive Democrats in Congress also introduced the THRIVE Act in April 2021, which is in line with the vision of the Green New Deal. Yet, very little progress has been made so far toward decarbonizing the economy and moving in the direction of a sustainable and equitable future. Is this an accurate assessment of where we are? If so, what are the main obstacles that need to be overcome so we can keep moving forward in the hope of avoiding a greenhouse apocalypse?

Amanda Woodrum: Let my answer be a big verbal hug to you and others who feel like you do. We have made progress, big progress, it just hasn't fully materialized into actual infrastructure quite yet (at least not at the scale we need).

First, I think of [the bipartisan infrastructure package] as a down payment on our climate infrastructure needs. It contains hundreds of billions of dollars for modernizing our electric grid, electrifying our transportation system, including public transportation, upgrading the nation's rail infrastructure, and starting to repair the damage from the last century of extraction industry practices — reclaiming abandoned mine lands, capping orphaned oil and gas wells that spew methane, and remediating brownfields at shuttered coal plants and former steel facilities. The Biden administration is currently working to develop federal policy guidance on these resources designed to ensure the jobs created from these investments are good union jobs and pathways into those union jobs are built for Black workers and other people of color, as well as women and the many other people currently working in low-wage jobs.

Second, we are at a tipping point. Much work needs to be done to make sure the resources from bipartisan infrastructure package are spent the right way. If we are successful in this, it will change the landscape, both physically and mentally.

Even in Appalachia, if these resources are spent wisely, we will see that national climate solutions, if done right, can be good for the economy and the working people it serves. More and more people already understand this, or we wouldn't have gotten this far.

As you know, the Ohio River Valley of Appalachia, also known as coal country, has long been a political stumbling block to national climate and clean energy solutions. No longer. Appalachia is now at the table of the national conversation. We know what we want and need.

ReImagine Appalachia is advancing the vision of a 21st century economy for the Ohio Valley. Can you talk about the principles and aims guiding this vision?

<u>ReImagine Appalachia</u> is a collection of hundreds of stakeholder groups working across the Ohio River Valley states of Appalachia — Ohio, Pennsylvania, West Virginia and Kentucky. We came together to create a collective vision of what a 21st century sustainable Appalachia looks like, and to build out the roadmap for how we get from where we are to where we need to go.

t is important to understand that Appalachia is essentially an area of concentrated poverty. The region has been exploited for more than a century by absentee corporations in the extractive industries — exploiting our workers, damaging our lands, and leaving our workers and neighbors sick. With the abundance of natural resources in the lands of coal country, one would think we would be the richest region in the nation. But we are not. We are the poorest. Too many of the region's <u>counties rank in the bottom 10 percent nationally</u> for their high level of unemployment and poverty, and low family incomes. The region is poor, and it isn't going to lift itself up by its collective bootstrings.

National climate solutions, if Appalachia is at the table, can be an opportunity to secure much needed and deserved resources for the region. Appalachia literally powered the prosperity of the rest of the nation, while the region itself was left in poverty. We believe the region is owed its due share of climate infrastructure resources.

The people of Appalachia want everything everyone else wants — a modern electric grid in Appalachia that doesn't lose power every time it rains hard; <u>universal</u>, <u>quality broadband affordable to everyone</u> so the kids can use computers without going to the library and parents can work remotely; to grow <u>clean and efficient manufacturing in the region</u> with equivalent jobs to those found in the coal industry; and, to build out a sustainable transportation network that includes an Appalachian rail corridor. Perhaps more importantly, we want the good union jobs that can come with these investments. These infrastructure investments can put the region's residents to work building the future they want to live in while also laying the foundation for a much more prosperous economy over the long haul. We must also invest to <u>repair the damage from the last century of extractive</u> <u>industry practices</u> — reclaiming abandoned mine lands; remediating brownfields, including coal ash ponds and coal slurries; reforesting the region; restoring the wetlands; and supporting sustainable agricultural practices among local farmers rather than Big Ag. This is why the coalition to ReImagine Appalachia is calling to <u>revive the Civilian Conservation Corps</u>, as a carbon farming strategy that involves absorbing excess carbon with natural greenery. One can easily see how many people we could put to work just planting trees. We also think a revived Civilian Conservation Corps, as a public jobs program paying living wages, could be used to create second-chance opportunities for our many residents that were caught up in the "war on drugs" and opioid[crisis], something that hit Appalachia hard.

We call it <u>a new deal that works for us</u>.

Who are ReImagine Appalachia's partners, and what is being done to reduce greenhouse gas emissions in the Ohio Valley?

ReImagine Appalachia is a diverse group of stakeholders — organized labor, racial justice leaders, faith groups, local government officials and environmental organizations, among many others. Folks based in the region working to find common ground and to re-find our common humanity. The last decade or so has been incredibly divisive. Absentee corporations in the extractive industries have helped foment that divide. But the reality is that there is a win-win solution for the 99 percent of us. To find it we must stop to listen to each other. All sides must do this. Environmental leaders must realize that no one will replace their job for an idea. People must be able to put food on the table for their families. And they shouldn't have to choose between a job and the environment.

But if we work together, we can make sure the climate-friendly jobs of the future are good for workers, communities and the environment. That means making sure most of the jobs we create are good union jobs, we are prioritizing coal industry workers for new opportunities; we are including on-the-job training opportunities on publicly funded infrastructure projects for union apprentice; and we are targeting Black workers, women, other people of color and low-wage workers for these apprenticeships. We can learn a lot about how to do this from <u>best practices in the national movement to ensure community benefits from big development projects</u>. Essentially, public infrastructure resources should come with community and labor standards, or "strings attached."

What strategies have you discovered that work best for securing broad consensus around ReImagine Appalachia's policy blueprint for a sustainable future?

ReImagine Appalachia's success is in part due to the creation of an inspiring, collective vision in the context of the very real possibility of securing federal resources that can actually turn that vision into reality. That vision is a collective vision created by people with deep roots in the states of the Ohio River Valley of Appalachia. Many people in the region have been waiting a long time for something like this to come along.

Nothing we do is done in a vacuum. Every year, we start the year off with a strategy summit that hundreds of stakeholders participate in to help develop our vision and our workplan. Our <u>initial vision and blueprint</u> was written after culling through 50 pages of notes from a virtual convening of stakeholders. Even then, the draft document was shared widely for even broader input and additional listening sessions were held to secure reactions to the draft.

We continue to dig deeper into every piece of our vision, collectively, with listening sessions and input into various drafts. When many people with different backgrounds, experiences and areas of expertise help to craft a vision, those diverse stakeholders not only help make it better, they learn from each other and ultimately become more dedicated to helping make that vision a reality. To promote wide dialogue, across stakeholder groups, we hold many public events (virtually), and share almost all of them <u>live on Facebook</u>. So, even if you cannot attend the actual event, you can see and learn what happened later and weigh in.

We also have several teams that get together regularly to discuss issues — a labor team, a racial and community justice team (that helped launch the <u>Black</u> <u>Appalachian Coalition, or BLAC</u>), and a research team. Our 2022 strategy summit led us to believe we need to create a faith table, one dedicated to promoting community dialogue at the local level and visioning sessions, and a manufacturing team.

We are particularly excited about the idea <u>of redeveloping shuttered coal plants</u> and former steel facilities into environmentally friendly industrial parks, or eco-<u>industrial parks</u>. The basic idea of an eco-industrial park is that one company's waste is another company's useful input. Shuttered coal plants have incredible electric grid and transportation infrastructure that can be harnessed to make the sustainable products of the future. For various reasons, we believe Appalachia could become a hub for battery technology, alternatives to single-use plastics, steel bars for rail, and electric buses and vehicles.

We have so much work to do and so little time! But rest assured, the proverbial train has left the station and we are chugging forward into the new energy economy. We just need to keep hammering away at it, beating the same drum, and singing from the same hymnal. All the metaphors will be needed to keep this train on track.

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Inflation Policies Must Deal With Impact Of Rising Food Prices On The Poor



Alastair Smith – Photo: University of Warwick

Consumer prices in 2021 rose 7 percent over the past year, making this the largest rise in consumer prices over a 12-month period since 1982. Why are prices rising, especially global food prices? Is the current inflationary episode related to the pandemic? Is aggressive monetary policy the main inflation culprit? And how does inflation affect the world, and the poor in particular? Can it be controlled?

Alastair Smith, an international expert on issues of global sustainable development, seeks to offer answers to these questions in this exclusive interview for *Truthout*. Smith is a senior teaching fellow at the University of Warwick in England and a research associate of the Global Drugs Policy Observatory at Swansea University, Wales.

C.J. Polychroniou: Inflation has increased to surprising levels in 2021, with the U.S. experiencing one of the biggest increases, and looks like it will continue to climb in 2022. Why is inflation happening now, and to what extent is it affected by the pandemic?

Alastair Smith: Inflation seems to have been driven through trade openness and a growing trade deficit in recent decades; with a specific increase from 2020,

despite <u>a limited contraction of imports</u> during the COVID pandemic. Primary drivers of this deficit include an increase in industrial supplies and materials, mainly petroleum, products and metals. An underlying cause of growing expense has been the increased cost of international shipping and domestic transport: the Baltic Dry Index (a measure of shipping costs) has increased significantly, while higher gasoline prices and truck driver shortages in some regions are pushing up the cost of road transport services. Therefore, the legacy of the pandemic currently elongated by sluggish vaccination in countries without a critical mass of immunity — has and is <u>predicted to continue driving inflation into 2022</u>.

Global food prices have risen significantly over the last year or so. What is driving the increase in overall food prices in particular?

It's important to select our dataset for analysis critically and I don't believe we currently have the right balance.

The dominant narrative from the UN Food and Agricultural Organization (FAO) and Governments, and therefore the media and wider public understanding, is that nominal prices have increased significantly recently. Headlines highlight that "Global food prices rose 'sharply' during 2021," on the basis that the FAO's "Food Price Index, which tracks monthly changes in international prices, averaged 125.7 points — <u>a 28.1 percent increase over 2020</u>."

However, the FAO also maintain a separate price index, where "nominal" prices are converted into "real" prices. This index shows the relative cost of food over time, and in the context of wider inflationary pressures. In contrast to the nominal price index, the real price index shows that international food prices declined between the 1960s and the turn of the millennium, but then started to rise again from the year 2000. They have been increasing, more or less, ever since. This means that in *real terms*, food has not just gotten more expensive over the last year or so, but that food is less accessible in 2022 than it has been for most of modern history.

Focusing on the drivers of international real price increase, we need to look at inflationary pressures of the food sector but also the wider costs of life. We know that despite all our socio-technical development, food production is still victim to unpredicted and unpredictable weather. This is exacerbated by the recent La Niña episode driving dryer weather in most food exporting countries. There has also been a steady pressure on land use created by demand for biofuels — an indirect consequence of the climate emergency. Another pre-COVID shock was the African Swine Fever outbreak, which created price rises in various protein markets. A further significant, more recent pressure has been rising costs of international shipping — something that has increased the costs of all imports.

How do rising prices impact the world and the poor in particular?

We know that poorer individuals and households generally spend a greater proportion of their income on food than more financially wealthy households. This illustrates the evident truth that food is a staple consumable understandably prioritized even by those with less economic capacity. However, in the context of generalized inflation, in the costs of food and other essentials, more of the poor in countries such as the U.S. are increasingly required to choose between even the basic level of nutrient and other essentials, such as heating (context depending). For this reason, we have seen greater reliance on emergency food provision in countries, such as the U.S. and the U.K.

In other geographies, we might accept that malnutrition has been growing since 2014 as this is largely <u>driven by conflict</u>, <u>climate extremes</u>, <u>economic downturns</u> <u>and reductions</u> in purchasing power for the poorest. The current famine in Madagascar has drawn speculation that it will be the first globally recognized example of a <u>climate-driven emergency</u>. Other analysis has critiqued this. However, given the low level of economic capacity in the country, rising prices, particularly in rice markets, only reduces the option to mitigate local pressures through imports.

Is there any evidence to suggest that government spending has an effect on inflation?

The impact of government spending on inflation would be highly contextually dependent. We'd need to consider both the magnitude and specifics of such spending, the degree of openness for any specific economy, as well as other economic variables. Government expense will contribute to inflation when other forces create such potential. In other situations, where spending is depressed due to wider factors, well calibrated increases in government expenditure can be used to create a more desirable situation. The COVID pandemic has been a very clear example of this, where even highly politically conservative governments have used public funds to support the economy through restriction essential to saving valued human life years disrupted. As ever with these things, the devil is in the details.

What specific policies can be used to contain inflation? Is there any room for strategic price controls in today's economy?

Again, containing inflation is complex, and the appropriate measures will be highly contextually dependent. Interest rates are a widely used strategic price control intimately related to suppressing inflation and it's widely anticipated these will soon begin to rise.

More broadly, it has been interesting in the U.K. We have a Tory government ideologically committed to minimizing income support for the poorest. Ironic that such elitist government has been responsible for bankrolling <u>the largest public</u> <u>borrow-and-spend initiative in decades</u>. Sadly, an immediate action after the pandemic has been to <u>cut income support and add further conditions for</u> <u>continued eligibility</u> — that create further structural barriers to self-sufficiency for many of the poorest.

A more logical response for those apparently concerned with "leveling up" would have been to recognize the possibility to set a strategic price control for society to pay its constituent citizens — through the possibilities of Universal Basic Income (UBI). This would facilitate a more flexible labor market and allow individuals to invest in personal development for new and emerging opportunities. Flexibility would genuinely underpin and support economic restructuring and offer a longterm dampening mechanism on inflation driven by external costs. Such investments wouldn't need to be funded through further debt: what we need in post pandemic 2022 is 100 percent smooth, progressive taxation, not administratively burdensome staged tax bands. (Under a true progressive taxation, the percentage rate increases as income increases, possibly as high as 60 or even 80 percent tax for incomes over, say, 1 million dollars.) In this scenario, contemporary data processing power could set a continually adjusting strategic control on the price of citizenship for each member of our society. Only this sort of qualitative visioning for the future can deliver transformation of national and global economies to the more stable, steady state economics essential to the sustainability of human development on this planet.

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